

The Parish of St Dunstan and St Jude

Seventeenth Sunday in Ordinary Time

Parish Priest: Rev. Fr. Philip Harrop
Assistant Priest: Rev. Fr. John Waters
Deacons: Rev. Mr. David Fairbotham
 Rev. Mr Martin Casey

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Sunday 24th July 2022
www.stdunstanandstjude.co.uk

Sat 23 rd	St Bridget	11.00am	Holy Mass	Johnny Darcy (RIP) Pro Populo
		11.30am-1.00pm	Exposition of the Blessed Sacrament	
		11.30am-12.30pm and 4.45pm-5.15pm	Confessions	
		5.30pm	Vigil Mass	Anthony Nolan (RIP)
Sun 24 th	SEVENTEENTH SUNDAY IN ORDINARY TIME <i>World Day for Grandparents and the Elderly</i>	9.15am (<i>St Jude's</i>)	Holy Mass	Emma Naughton (RIP)
		10.30am	Holy Mass	Alfred Nicklin
		12noon	Holy Mass	Thomas Mellett
		6.30pm	Holy Mass	Nora Magner (Ints.)
Mon 25 th	St James the Apostle	9.30am	Holy Mass	Alfred Nicklin
Tues 26 th	<i>Ss Joachim and Anne</i>	10.00am (<i>St Jude's</i>)	Requiem Mass	James Noble RIP
		7.00pm	Holy Mass	Anthony Nolan (RIP)
Wed 27 th	<i>Feria</i>	9.30am	Holy Mass	Conway family (Ints.)
Thurs 28 th	<i>Feria</i>	5.30pm 7.00pm	Vigil and Reception Holy Mass	Angela Vint (RIP) Hughie and Joe McCartan (RIP)
Fri 29 th	<i>Ss Martha, Mary and Lazarus</i>	9.30am	Holy Mass	Tom Grady
		11.30am	Requiem Mass	Angela Vint (RIP)
			<i>Exposition of the Blessed Sacrament at St Dunstan's after Mass until the evening Mass</i>	
		7.00pm	Holy Mass	Francis Heverin (RIP)
Sat 30 th	<i>St Peter Chrysologus</i>	11.00am	Holy Mass	Emma Naughton (RIP) Pro Populo
		11.30am-1.00pm	Exposition of the Blessed Sacrament	
		11.30am-12.30pm and 4.45pm-5.15pm	Confessions	
		5.30pm	Holy Mass	Patrick Cunningham (RIP)
Sun 31 st	EIGHTEENTH SUNDAY IN ORDINARY TIME	9.15am (<i>St Jude's</i>)	Holy Mass	Tony Hayde (RIP)
		10.30am	Holy Mass	Tess Dolan (RIP)
		12 noon	Holy Mass	Anthony Nolan (RIP)
		6.30pm	Holy Mass	Brendan Clarke (RIP)

Congratulations to Deacon Martin Casey on his ordination by the Archbishop as a Permanent Deacon last Sunday afternoon. It was a splendid celebration and the cathedral was fairly cool!

After the Noon Mass today, at which Martin will carry out his liturgical ministry at the altar, there will be a drink and nibble in the presbytery garden as a celebration of his ordination.

Friday began the holiday getaway. If you'll be going away on holiday over the coming weeks do have a refreshing break.

Sunday Singing Group meet approximately half an hour before both Sunday morning Masses at St Dunstan's to practise the hymns for the day. It would be wonderful to have some extra faces (and voices) to join us at either Mass.

St Dunstan's church opening this week:

8.30am – 12.30pm Monday to Thursday
8.30am - 7.30pm on Friday for exposition of the Blessed Sacrament.

We pray for those who have died recently: We pray for those who have died recently: Gary Healy, Peter Smallbone, Peter Charlton, Gerry Farmer, Fr George Grynowski, James Noble, Jean, Elizabeth White and Angela Vint, Marta Lucceti.

We pray for those who are being baptized today: Jack Adams at St Dunstan's.

The Next Baptism Preparation Meeting is on Thursday 8th September at 7.45pm in St Dunstan's Church. If you wish to attend, please contact the Parish office and leave your name and phone number. Please note that there is no meeting in August. Baptism meetings will be held on Thursday evenings from now on instead of Tuesdays.

Baptism of children 7 years old and over: Any children who are 7 years old or over wishing to be Baptised must attend a course of instruction. This course will start on Saturday 17th September at 11.45am in the Conference Room. To register for a place, please ring Parish catechist Nuala Bielby on 0121 689 2917.

For adults contemplating becoming Catholic, this will again take the form of a two-stage initiation.

Stage One: *The Sycamore Course* – a basic introduction to the Catholic faith beginning on September 15th at 7.45pm.

Stage Two: This will follow on from *Sycamore* and intended for those who have decided to become Catholics. This will involve both preparation on Thursday evenings and attendance at Sunday Mass.

Prayer Group in the Conference Room every Sunday at 7.30pm. All welcome.

Lectio Divina in the Conference Room after Monday Mass to reflect on the following Sunday's Gospel.

Parish Office is open from 10am to 12.30pm on Mondays and from 9am to 4pm Tuesday to Friday each week.

If you need to see the Parish Administrator or one of the Priests: we would ask that you phone or email in advance, so that an appointment can be arranged at a convenient time for both.

If you have an enquiry: please phone or email first to see if it can be sorted in this way.

Masses can be requested by dropping off an envelope at the presbytery or given to one of the priests. If you wish to request a particular date, then this is best done by coming to the office at the above times or by writing your telephone number on the envelope.

COLLECTIONS:

	St Dunstan's	St Jude's
Gift Aid	£ 587.50	£
Non-Gift Aid	£ 659.16	£
Fabric Fund	£ 97.37	£

There will be a second collection next weekend for Apostleship of the Sea.

MUSIC AT SOLEMN MASS

Hymns: 708
602
662
945

Organ voluntary: C S Lang – Tuba Tune in D Major Op15`

COLLECT

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure.

A reading from the book of Genesis (18:20-32)

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' the Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.'

Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

R: On the day I called, you answered me, O Lord.

I thank you, Lord, with all my heart:
you have heard the words of my mouth.
In the presence of the angels I will bless you.
I will adore before your holy temple. **R.**

I thank you for your faithfulness and love,
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. **R.**

The Lord is high yet he looks on the lowly
and the haughty he knows from afar.
Though I walk in the midst of affliction
you give me life and frustrate my foes. **R.**

You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. **R.**

A reading from the letter of St Paul to the Colossians (2:12-14)

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins. He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

Alleluia, alleluia!

The Word was made flesh and lived among us:
to all who did accept him
he gave power to become children of God.
Alleluia!

A reading from the Holy Gospel according to Luke (11:1-13)

Once Jesus was in a certain place praying, and when he had finished one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray: "Father, may your name be held holy, your kingdom come; give us each day our daily bread, and forgive us our sins, for we ourselves forgive each one who is in debt to us. And do not put us to the test."'

He also said to them: 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves, because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it you." I tell you, if the man does not get up and give it

him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants. 'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness,

PRAYER AFTER COMMUNION

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation.

5.

G Ló-ri-a in excélsis De-o. Et in terra pax homí-ni-
bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te.
Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-
bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
cæ-léstis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li uni-
gé-ni-te Je-su Christe. Dómi-ne De-us, Agnus De- i,
Fí-li-us Pa- tris. Qui tol-lis peccá-ta mun-di, mi-se-ré- re
no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-
nem no-stram. Qui sedes ad déxte-ram Patris, mi-se-ré-re
no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-nus.
Tu so-lus Al-tíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,
in gló-ri-a De-i Pa- tris. A- men.