

The Parish of St Dunstan and St Jude
Second Sunday of Easter
Divine Mercy Sunday

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Sunday 24th April 2022
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Sat 23 rd	<i>Easter Feria</i>	11.00am	Holy Mass	Bridie O'Boyle (RIP) Pro Populo
		11.30am-1.00pm	<i>Exposition of the Blessed Sacrament</i>	
		11.30am-12.30pm and 4.45pm-5.15pm	<i>Confessions</i>	
		5.30pm	Vigil Mass	Judith Allan (Ints.)
Sun 24 th	SECOND SUNDAY OF EASTER	9.15am (<i>St Jude's</i>)	Holy Mass	Mary and Michael Dunleavy (RIP)
		10.30am	Holy Mass	Deceased Members of the Darcy, Mannion, Stanley and Feery families.
		12noon	Holy Mass	Dermot and Julia Murphy
		3.00pm	<i>Divine Mercy Devotion and Benediction with Confessions</i>	
		6.30pm	Holy Mass	Anthony Nolan (Special RIP)
Mon 25 th	<i>Easter Feria</i>	9.30am	Holy Mass	Noreen Roulston (Special Ints.)
Tues 26 th	<i>Easter Feria</i>	10.00am (<i>St Jude's</i>)	Holy Mass	Billy and Neil Morrissy (RIP)
		7.00pm	Holy Mass	Susan Murphy (Ints.)
Wed 27 th	<i>Easter Feria</i>	9.30am	Holy Mass	Oliver Nugent (RIP)
Thurs 28 th	<i>Easter Feria</i>	9.30am	<i>Holy Mass (St Alban's)</i>	Ralph Pollett (RIP)
		6.00pm 7.00pm	<i>Vigil and Reception</i> Holy Mass	Brendon O'Connell (RIP) Eileen Kilkenny (RIP Anni.)
Fri 29 th	<i>Easter Feria</i>	9.30pm	Holy Mass	Jim Ranford (RIP)
		11.00am	Requiem Mass	Brendon O'Connell (RIP)
		7.00pm	Holy Mass	Peter Marshall (RIP 2 nd Anni.)
Sat 30 th	<i>Easter Feria</i>	11.00am	Holy Mass	Walsh Family Pro Populo
		11.30am-1.00pm	<i>Exposition of the Blessed Sacrament</i>	
		11.30am-12.30pm and 4.45pm-5.15pm	<i>Confessions</i>	
		5.30pm	Holy Mass	Esther O'Brien (RIP)
Sun 1 st May	THIRD SUNDAY OF EASTER	9.15am (<i>St Jude's</i>)	Holy Mass	Kathleen and James Jennings
		10.30am	Holy Mass	Matilda Nalugou and family
		12 noon	Holy Mass	Benedicta Farley
		6.30pm	Holy Mass	Ena and George Cole

DIVINE MERCY SUNDAY



Today is the Octave Day of Easter, and the Feast of Divine Mercy. There will be the chaplet of Divine Mercy followed by Benediction at St Dunstan's today at 3pm. Confessions for the feast will be at the usual times on Saturday.

Thank you to all those who helped in many and varied ways the liturgies of Holy Week and Easter to run so smoothly. Thanks to our flower arrangers for the splendid Easter Garden to aid our devotion during the paschal season. Do say a prayer there in thanksgiving for the Lord's resurrection, for the souls of the faithful departed, and for peace in our world and all who are suffering in the conflicts in Ukraine and around the world.

A big thank you also from Fr Philip and Fr John for the kind Easter cards and gifts and for the Easter Offering. Many of you have been so very generous. Thank you for your kindness.

For parents at Mass who are trying to cope with a crying baby and feel the need to 'dive out' for a moment, please feel very welcome, if you wish, to use the side chapel in St Dunstan's. There are speakers in the chapel, so you won't miss any of the Mass!

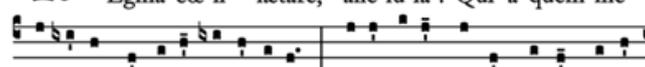
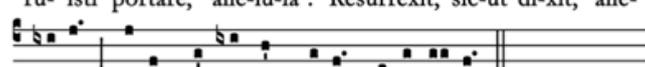
Church opening. Since the advent of the pandemic St Dunstan's church has been closed outside of Mass times. The church will open at 8.30am (including Tuesday and Thursdays) and will remain open until 12.30pm for those who wish to come and say a prayer before the Blessed Sacrament or light a candle. Hopefully the church will be used enough to prevent misuse! The toilets won't be open during these mornings.

We pray for those who have died recently: Brendon O'Connell, Breda Carberry, and Ian Bambury.

The next Baptism Preparation Meeting is Tuesday 3rd May at 7.45pm in St Dunstan's Church. If you would like to come to this meeting, please contact the Parish office and leave your name and phone number.

Prayer Group in the Conference Room every Sunday at 7.30pm. All welcome.

During the Easter Season we don't recite The Angelus, but instead we use the Easter Marian Anthem, the *Regina Caeli*.

6. 
R Egína cœ-li * lætare, alle-lú-ia : Qui-a quem me-

ru- isti portare, alle-lú-ia : Resurrexit, sic-ut di-xit, alle-

lú-ia : Ora pro nó-bis Dé-um, alle-lú- ia.

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

Lectio Divina in the Conference Room after Mass every Monday when we reflect on the following Sunday's Gospel and how it inspires and informs everyday life with its joys and challenges.

Little Lambs: A chance for a coffee and chat with other parents, grandparents and carers whilst the children play in a COVID safe environment. Come and join us in the Conference Room from 10.15am to 12.15pm this Friday.

Collection for Ukraine. Fr Majsik has written to the Parish to thank us for our support in raising a wonderful amount to help refugees from Ukraine. This is some of the work being done for the refugees thanks to the funds raised.

- Recently, there have been 17 refugees staying at the parish house. All have been welcomed into parishioners' homes and funding is going towards their upkeep.
- Across the parish area, around 500 refugees are being housed.
- Funding has been given to provide help for schools and nurseries in the parish who have taken in the refugee children.
- Around 40 families are in direct contact with the parish at this time and receiving help.
- A parish help point has been created where refugees can get access to the basics such as bed linen, sanitary products, nappies etc.
- A flat donated for housing refugees is being renovated to house a Ukrainian family of 6.

The plan is that the remainder of these funds will be used to continually support these refugee families who decide to stay in the parish area.

MUSIC AT SOLEMN MASS

Hymns: 291
607
269
273

Organ Voluntary: J.S. Bach, Toccata from Toccata, Adagio & Fugue in C major, BWV 564

THE COLLECT

God of everlasting mercy, who, in the very recurrence of the paschal feast kindle the faith of the people who you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed.

GLORIA

XVI. s.

G Ló-ri-a in excélsis De-o. Et in terra pax homí-ni-
bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te.
Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-
bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex
cæ-léstis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li uni-
gé-ni-te Je-su Christe. Dó-mi-ne De-us, Agnus De-i,
Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re
no-bis. Qui tol-lis peccá-ta mundi, sú-sci-pe depre-ca-ti-ó-
nem no-stram. Qui sedes ad dè-xte-ram Patris, mi-se-ré-re
no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.
Tu so-lus Al-tí-s-si-mus, Je-su Christe. Cum Sancto Spí-ri-tu,
in gló-ri-a De-i Pa-tris. A-men.

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

RESPONSORIAL PSALM

Psalm 117

R: Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' **R.**

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **R.**

O Lord, grant us salvation;
O Lord, grant success.
Blessed in the name of the Lord is he who comes.
We bless you from the house of the Lord; the Lord God is our light. **R.**

A reading from the book of Apocalypse (1:9-13,17-19)

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

SEQUENCE

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ's glory as he rose! The angels there attesting; shroud with grave clothes resting. Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly rise from the dead we know. Victorious king, thy mercy show!

Alleluia, alleluia!

Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.'
Alleluia!

A reading from the Holy Gospel according to John (20:19-31)

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the oblations of your people and of those you have brought to new birth, that, renewed by confession of your name and by Baptism, they may attain unending happiness.

PRAYER AFTER COMMUNION

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts.

GUIDANCE FOR HOLY COMMUNION

There have been occasions where people have walked away with the sacred host without consuming it.

It is very important for the respect we ought to give to the most Holy Sacrament, that:

1. You remove your face covering from your mouth immediately before receiving communion so that you can receive.
2. If you do receive the Holy Eucharist in the hand, consume the host immediately before stepping away from the priest.
3. It is also respectful to leave a reasonable space before the person in front of you. There's no rush, and we won't run out of the Blessed Sacrament.

The Parish Office is open from 10am to 12.30pm on Mondays and from 9am to 4pm Tuesday to Friday each week. In order to minimise the number of people in the office and for the safety of those at work, until further notice we ask you to observe the following:

If you need to see the Parish Administrator or one of the Priests: we would ask that you phone or email in advance, so that an appointment can be arranged at a convenient time for both. *You will not be invited in the office unless you have a pre-arranged appointment.*

If you have an enquiry: please phone or email first to see if it can be sorted in this way.

Masses can be requested by dropping off an envelope at the presbytery or given to one of the priests. If you wish to request a particular date, then this is best done by coming to the office at the above times or by writing your telephone number on the envelope.

PRAYER FOR PEACE

Loving God,
we pray for the people of Ukraine,
for all those suffering or afraid,
that you will be close to them and protect them.

We pray for world leaders,
for compassion, strength and wisdom to guide their
choices.

We pray for the world
that in this moment of crisis,
we may reach out in solidarity
to our brothers and sisters in need.

May we walk in your ways
so that peace and justice