

## The Parishes of St Dunstan and St Jude

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### Twenty-Fourth Sunday in Ordinary Time Sunday 17<sup>th</sup> September 2023

Sat 16 <sup>th</sup>	<u>Ss Cornelius</u>	<u>11.00am</u>	<u>Holy Mass</u>	<u>Stephen SO (RIP Thanksgiving)</u> <u>Pro Populo</u>
		<u>11.30am-1.00pm</u>	<u>Exposition of the Blessed Sacrament</u>	
		<u>11.30am-12.30pm</u> <u>and 4.45pm-5.15pm</u>	<u>Confessions</u>	
		<u>5.30pm</u>	<u>Vigil Mass</u>	<u>Kitty Carroll (RIP)</u>
Sun 17 <sup>th</sup>	<b>TWENTY-FOURTH SUNDAY IN ORDINARY TIME</b>	<u>9.15am (St Jude's)</u>	<u>Holy Mass</u>	<u>Terrance Rzezniczakz</u>
		<u>10.30am</u>	<u>Holy Mass</u>	<u>Ita Durkin (RIP)</u>
		<u>12noon</u>	<u>Holy Mass</u>	<u>Mary Bull (RIP)</u>
		<u>6.30pm</u>	<u>Holy Mass</u>	<u>Sister Ursula Doherty (RIP)</u>
Mon 18 <sup>th</sup>	<u>Feria</u>	<u>9.30am</u>	<u>Holy Mass</u>	<u>John Tierney (RIP)</u>
Tues 19 <sup>th</sup>	<u>Feria</u>	<u>10.00am (St Jude's)</u>	<u>Holy Mass</u>	<u>Paul Gernon (RIP Anni.)</u>
		<u>7.00pm</u>	<u>Holy Mass</u>	<u>Theresa and Seamus Foley (ints.)</u>
Wed 20 <sup>th</sup>	<u>St Andrew Kim Tae-gon, Paul Chong Ha-sang and Companions</u>	<u>9.30am</u>	<u>Holy Mass</u>	<u>Rita Holmes (RIP)</u>
		<u>7.00pm</u>	<u>Requiem Mass</u>	<u>Kitty Finn (RIP)</u>
Thurs 21 <sup>st</sup>	<u>St Matthew</u>	<u>9.30am (St Alban's)</u>	<u>Holy Mass</u>	<u>Alex O'Connell</u>
		<u>11.00am</u>	<u>Holy Mass</u>	<u>Pro Populo</u>
Fri 22 <sup>nd</sup>	<u>Feria</u>	<u>9.30am followed by adoration until evening Mass 6.15pm – 6.45pm</u>	<u>Holy Mass</u>	<u>Ray Bielby (RIP)</u>
		<u>7.00pm</u>	<u>Confessions</u> <u>Holy Mass</u>	<u>Barbara Beason</u>
		<u>11.00am</u>	<u>Holy Mass</u>	<u>Stephen SO (RIP Anni.)</u> <u>Pro Populo</u>
Sat 23 <sup>rd</sup>	<u>St Pius of Pietrelcina</u>	<u>11.30am-1.00pm</u>	<u>Exposition of the Blessed Sacrament</u>	
		<u>11.30am-12.30pm</u> <u>and 4.45pm-5.15pm</u>	<u>Confessions</u>	
		<u>5.30pm</u>	<u>Vigil Mass</u>	<u>Catherine Barron</u>

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Body and Blood of Christ Fourth Easter Sunday  
<object>Corpus Christi

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Sun 24 <sup>th</sup>	<b>TWENTY-FIFTH SUNDAY IN ORDINARY TIME</b>	9.15am ( <i>St Jude's</i> )	<b>Holy Mass</b>	The Shelton family
		10.30am	<b>Holy Mass</b>	Joseph
		12noon	<b>Holy Mass</b>	Mary Hatton RIP
		6.30pm	<b>Holy Mass</b>	Creamer family (ints.)

**Welcome to Mass,** and a special welcome to anyone visiting the parish today.

**St Dunstan's church will be open:** Monday to Friday from 7am to 7.30pm.

**The Legion of Mary** will meet on Saturday mornings at 9.15am from Saturday 23<sup>rd</sup> September, and no longer on Wednesday mornings.

**Unfortunately, we are unable to provide the monthly Extraordinary Form (Latin) Mass ourselves.** Friday evening Mass will continue, but in the ordinary form. Those wanting to partake in such liturgical celebrations are advised to visit the Birmingham or Oxford oratories.

**The Conference Room locks are going to be changed.** Each Parish group who regularly use the room will be permitted one key only and the name of the person collecting the key on behalf of the group will be recorded for security and insurance purposes. These can be obtained from the Parish office from Friday 22<sup>nd</sup> September. Any keys entrusted to you may not be copied under any circumstances without prior authorisation. Any old keys to the Conference Room and to the patio doors should be returned to the Parish office as soon as possible. If anyone has any church keys, please can you inform the Parish office so we have a log of who key holders are.

**Meeting for Eucharistic Ministers and readers, and anybody who would like to become a Eucharistic Minister or reader:** On Wednesday 25<sup>th</sup> October immediately after the 7pm Mass in the Conference Room. This involves all involved in these ministries in both Parishes. We will also have a retreat day on Saturday 18<sup>th</sup> November beginning with the 11am Mass until 4.30pm at St Dunstan's.

**We pray for those who have died recently:** Mary Donaghy (Requiem Mass at St Dunstan's at 11am on Wednesday 11<sup>th</sup> October), Kitty Finn, Rose McGlynn, Sarah Conway, Michael Duffy, Michael Smith and Fr Edwin Cownley, former Parish Priest of St Gregory's in Bearwood.

**Parents who wish to have their children Baptised** should contact the Parish office, leave your name and telephone number and Fr John will get in touch.

**Lectio Divina** in the Conference Room after morning Mass every Monday. You are invited to read and reflect on the Gospel of the day and think about God's word.

**Little Lambs:** A chance for a coffee and chat with other parents, grandparents and carers whilst the children play. Come and join us in the Conference Room from 10.15am to 12.15pm on Friday.

**Bishop Challoner School Celebrates its Platinum Jubilee this year:** Save the date – there will be a Platinum Jubilee Remembrance Event for the whole Bishop Challoner community (past and present) on Thursday 25<sup>th</sup> April 2024, from 4:30pm – 6.30pm, followed by a blessing at 7pm. Parishioners are warmly welcomed to the event.

**MacMillan Coffee Morning:** The time has come round again for us to don our pinnies, take out our whisks and get cracking those eggs! This year, we will be holding the MacMillan Coffee Morning on Sunday 1<sup>st</sup> October in the Conference Room from 10.30am until 12.30pm. As usual, there will be an array of cakes to tickle your taste buds, with tea, coffee and squash to wash them down. Please do come along, mingle and chat and - importantly - donate to this wonderful charity. We look forward to seeing you there!

**The Diocesan Education Service is recruiting for a Director of Education.** Details for this role can be found at both the Diocesan Education Service website: [www.bdes.org.uk/vacancies](http://www.bdes.org.uk/vacancies) and the Archdiocese of Birmingham website: [www.birminghamdiocese.org.uk](http://www.birminghamdiocese.org.uk). The closing date for applications is Monday 18<sup>th</sup> September.

**The Year of Prayer:** In preparation for the Jubilee Year in 2025 (entitled "Pilgrims of Hope"), 2024 has been designated the Year of Prayer, by Pope Francis. There is a particular focus on the Our Father, which presents us with a great opportunity to go back to the basics of prayer.

From Evangelii Gaudium Sunday onwards on 17<sup>th</sup> September, the Office for Mission wants to encourage every Catholic to begin reflecting on their life of prayer: what we pray for, how we pray, and why we pray. This is for two reasons: to encourage us to deepen our own prayer life and love of God; and to help someone else to pray during the Year of Prayer. Please visit the Year of Prayer web page for more information and ideas [www.vocations.org.uk/year-of-prayer-2024](http://www.vocations.org.uk/year-of-prayer-2024)

**40 Days for Life:** Calvin Robinson will be speaking on 'The Importance of Praying in Public' on Sunday 24<sup>th</sup> September at 4pm to launch the autumn 40 Days for Life campaign. This will be held in St Joseph and St Helen's Church Hall, 84 Northfield Road, Kings Norton, B30 1JG. Everybody welcome! For more information, please contact Isabel on 07773 501 721 or [izzyvs@gmail.com](mailto:izzyvs@gmail.com).


**St Thomas Aquinas Diamond Jubilee – Saturday 23<sup>rd</sup> September:** You are invited to attend their jubilee at St Thomas Aquinas School, Kings Norton. Mass will be celebrated at 11am by Archbishop Bernard and other priests connected to the school, as well as a Summer fete and tours of the school. They will be creating an Aquinas tree of life and would like the leaves to represent all those who have been part of the community from 1963 to the present day and into the future. Please come and fill in a leaf. You may want to write your name, your school year or leave a message. Please visit their website [www.stacs.org](http://www.stacs.org) for further details.

**Birmingham Hospice, 176 Raddlebarn Road, Selly Park,** is looking for volunteer drivers at their Living Well Centre which offers advice, support and social opportunities for people with life-limiting illnesses. There are volunteer drivers who drive hospice vehicles and collect people accompanied by a nurse escort, and also drivers who drive their own cars to collect more well, mobile people who do not need a nurse escort. People are collected from Kings Heath, Druids Heath and the surrounding area. If you are interested, please visit <http://www.birminghamhospice.org.uk/get-involved/volunteer/>

**Escorted Pilgrimage to Knock Shrine, Ireland, 16<sup>th</sup> October 2023.** £699.00 per person sharing. Price includes flight, all transfers, 4 nights in Knock House Hotel with full board. All entertainment and excursions included. Day trips to Westport, Ballintubber Abbey, Croagh Patrick, Fr. Peyton Centre & National Museum. Single supplement £150.00. Contact Patricia or Natali on 01268 762 278 or 07740 175557 or email [knockpilgrimages@gmail.com](mailto:knockpilgrimages@gmail.com).

COLLECTIONS:		
	St Dunstan's	St Jude's
Gift Aid:	£410.00	£137.77
Non-Gift Aid:	£765.01	£137.44
Contactless:	£135.00	
QR Code	£ 20.00	£ -
<b>Catholic Education Service</b>	£187.77	£81.63

There will be a second collection next weekend for **Father Hudson's Society.**



**MASS TODAY**

HYMNS	
Processional:	803
Offertory:	779
Post-Communion:	720
Recessional:	840

**MASS SETTING**

**PARISH SOCIAL EVENTS**

**BINGO**

On Sunday 24<sup>th</sup> September in the Social Centre.  
Doors open at 7pm and bingo starts at 7.30pm

Kyrie

*Cantor then All*

497 Ky-ri - e le - i - son.

*Cantor then All*

Christe le - i - son.

*Cantor*

Ky-ri - e le - i - son. Ky - ri - e

*All*

le - i - son.

<b>SANCTUS</b>	499
<b>AGNUS DEI</b>	500

**Deleted:** Sunday 3<sup>rd</sup> September and

**Deleted:** Day Trip to Holywell and Llandudno Thursday 21<sup>st</sup> September

Leaving St Dunstan's at 8am, the coach will stop at Holywell for a tour of St Winifred's Well. After Holywell, the coach will then go to Llandudno where you will have chance to look around and perhaps enjoy fish and chips by the sea. The coach will leave Llandudno at 4.30pm and return to St Dunstan's around 7.30pm.

The trip will cost £30 per person which includes coach travel and entrance to Holywell. If you would like to go, please complete the Holywell and Llandudno form with your contact details, available in both churches (printed on yellow paper), and return your completed form and payment to the Parish office by Thursday 14<sup>th</sup> September.

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8ELEVENTH SUNDAY IN ORDINARY TIME Hilda and Eddie Walsh (RIP)

Marcelle Williamson

John Creamer (RIP)

Mary Kerr

Section Break (Continuous)

Section Break (Continuous)

Section Break (Continuous)

Today is the Feast of Corpus Christi when we give thanks to God for the gift of the Holy Sacrifice of the Mass. Although the Mass is deeply familiar to us, we should always ask for the gift of eyes of faith to understand ever more what we are privileged to be part of when we assist at Holy Mass. St Francis of Assisi once said: *'Man should tremble, the world should quake, all Heaven should be deeply moved when the Son of God appears on the altar in the hands of th...* [1]

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**Youth Group for people in Year 9 and above in** ... [2]

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**Church Donations:** You can donate to church using this QR code. All you need to do, is open the camera on your mobile phone and scan the code. You will also be able to Gift Aid your donations.

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5. **G** Ló-ri-a in excélsis De-o. Et in terra pax homi-ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te. Ado-rá-mus te. Gló-ri-fi-cá-mus te. Grá-ti-as á-gí-mus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-léstis, De-us Pa-ter omni-pot-ens. Dó-mi-ne Fi-li uni-gé-ni-te Je-su Christe. Dó-mi-ne De-us, Agnus De-i, Fi-li-us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, sú-sci-pe depre-ca-ti-ó-nem no-stram. Qui sedes ad dexte-ram Patris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tis-si-mus, Je-su Christe. Cum Sancto Spi-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**COLLECT**

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart.

**A reading from the book of Ecclesiasticus (27:33-28:9).**

Resentment and anger, these are foul things, and both are found with the sinner. He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin. Forgive your neighbour the hurt he does you, and when you pray, your sins will be forgiven. If a man nurses anger against another, can he then demand compassion from the Lord? Showing no pity for a man like himself, can he then plead for his own sins? Mere creature of flesh, he cherishes resentment; who will forgive him his sins? Remember the last things, and stop hating, remember dissolution and death, and live by the commandments. Remember the commandments, and do not bear your neighbour ill-will; remember the covenant of the Most High, and overlook the offence.

**RESPONSORIAL PSALM (Psalm 102)**

**R: The Lord is compassion and love, slow to anger and rich in mercy.**

My soul, give thanks to the Lord all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. R:

**Deleted:** O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption.¶

¶ Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach¶ where the brave Shepherd has gone before.¶



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8:2-3,14-161, 36-1

**Deleted:** Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.' Do not become proud of heart. Do not forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.¶

¶ On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.¶

¶ Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.¶

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The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Archdioceses policies & procedures at all times. Our Parish Safeguarding Representatives are Annette McGrath and Regina Darcy. They can be contacted at: [sg.stdunstan.bham@rcaob.org.uk](mailto:sg.stdunstan.bham@rcaob.org.uk) or alternatively the Diocesan Safeguarding team can be contacted on 0121 230 6240/ [safeguarding@rcaob.org.uk](mailto:safeguarding@rcaob.org.uk) if you have any concerns.▼

It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. R:

His wrath will come to an end; he will not be angry for ever. He does not treat us according to our sins nor repay us according to our faults. R:

For as the heavens are high above the earth so strong is his love for those who fear him. As far as the east is from the west so far does he remove our sins. R:

**A reading from the second letter of St Paul to the Romans (14:7-9).**

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life: it was so that he might be Lord both of the dead and of the living.

**Alleluia, alleluia!**

Speak, Lord, your servant is listening; you have the message of eternal life.

**Alleluia!**

**A reading from the Holy Gospel according to Matthew (18:21-35).**

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time" he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me" he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said "I cancelled all

that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

**PRAYER OVER THE OFFERINGS**

Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all.

**PRAYER AFTER COMMUNION**

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us.

**Deleted:** 6551010 Jesus said to the crowd: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.' ¶

**Deleted:** Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.' ¶

¶ Jesus told them this parable but they failed to understand what he meant by telling it to them. So Jesus spoke to them again: 'I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe: he will go freely in and out and be sure ... [6]

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**Deleted:** Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. ¶

**Deleted: O praise the Lord, Jerusalem! ¶**  
¶ Zion, praise your God! ¶  
He has strengthened the bars of your gates ¶  
he has blessed the children within you. ¶ ... [4]

**Deleted:** Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. ¶

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**Deleted:** Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. ¶

**Deleted:** The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf. ¶ ... [5]

**Deleted:** I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. ¶  
I am the good shepherd, says the Lord: ¶  
I know my own sheep and my own know me. ¶

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