

The Parish of St Dunstan and St Jude

Fifteenth Sunday in Ordinary Time

Parish Priest: Rev. Fr. Philip Harrop
Assistant Priest: Rev. Fr. John Waters
Deacon: Rev. Mr. David Fairbotham

Telephone: 0121 444 1386
Email: stdunstan.bham@rcaob.org.uk
Facebook: St Dunstan and St Jude's
Parish Twitter: stdunstanandstjude

Sunday 10th July 2022
www.stdunstanandstjude.co.uk

Sat 9 th	<i>Ss Augustine Zhao Rong, Priest, and Companions, Martyrs</i>	11.00am	Holy Mass	Jose Matthew Pro Populo
		<i>11.30am-1.00pm</i>	<i>Exposition of the Blessed Sacrament</i>	
		<i>11.30am-12.30pm and 4.45pm-5.15pm</i>	<i>Confessions</i>	
		5.30pm	Vigil Mass	Liam McCarron
Sun 10 th	FIFTEENTH SUNDAY IN ORDINARY TIME <i>Sea Sunday</i>	9.15am (<i>St Jude's</i>)	Holy Mass	Trevor Corbett (RIP)
		10.30am	Holy Mass	Eileen Kelliher
		12noon	Holy Mass	Thomas and Margaret McCarthy
		6.30pm	Holy Mass	Marc Quinn
Mon 11 th	St Benedict, Patron of Europe	9.30am	Holy Mass	Pat Norah Ryan
Tues 12 th	<i>Feria</i>	10.00am (<i>St Jude's</i>)	Holy Mass	Paul Gernon (Ints.)
		7.00pm	Holy Mass	Seamus McGrory (RIP)
Wed 13 th	<i>St Henry</i>	9.30am	Holy Mass	Anthony Nolan (RIP)
Thurs 14 th	<i>St Camillus de Lellis</i>	9.30am (<i>St Alban's School</i>)	Holy Mass	Karen McLynn (Ints.)
		7.00pm	Holy Mass	Nolan family (Ints.)
Fri 15 th	<i>St Bonaventure</i>	9.30am	Holy Mass	Bernadette Horsey
			<i>Exposition of the Blessed Sacrament at St Dunstan's after Mass until the evening Mass</i>	
		7.00pm	Latin EF Mass	Ellen Connolly and Patrick Crotty (RIP)
Sat 16 th	<i>Our Lady of Mount Carmel</i>	11.00am	Holy Mass	Fr Simon (Ordination Ann.) Pro Populo
		<i>11.30am-1.00pm</i>	<i>Exposition of the Blessed Sacrament</i>	
		<i>11.30am-12.30pm and 4.45pm-5.15pm</i>	<i>Confessions</i>	
		5.30pm	Holy Mass	Kathleen Garrett (RIP)
Sun 17 th	SIXTEENTH SUNDAY IN ORDINARY TIME	9.15am (<i>St Jude's</i>)	Holy Mass	James Paulyshyn (RIP)
		10.30am	Holy Mass	Loughlin McManus
		12 noon 3pm 6.30pm	Holy Mass Ordination Mass for Holy Mass	Liam Burns Jnr (RIP) <i>Martin Casey</i> Patrick Hardiman (RIP)

Diaconal Ordination Mass: Martin Casey is due to be ordained as a permanent deacon at St Chad's Cathedral next Sunday at 3 pm. Please keep him in your prayers through these final weeks of preparation. The Cathedral is still limiting seating, so thank you to those parishioners who have said they would like to be present at the Mass and whose names have been given to the Cathedral.

To celebrate Martin's ordination, we will be having a gathering for drinks and nibbles in the Conference Room and Presbytery garden on the following Sunday - 24th July - after the 12 noon Mass at which he will be deacon. If you would like to come, please put your name down on the sheet in the church entrance. This is so we have a good idea of numbers for catering purposes.

Sunday Singing Group meet approximately half an hour before both Sunday morning Masses at St Dunstan's to practise the hymns for the day. It would be wonderful to have some extra faces (and voices) to join us at either Mass.

St Dunstan's church opening this week:

8.30am – 12.30pm Monday to Thursday
8.30am-7.30pm on Friday for exposition of the Blessed Sacrament.

We pray for those who have died recently: Martin Ryan, James Noble, Andy, Fr George Grynowski, Jean Faulkner (Requiem Mass 20th July at 12 noon), Elizabeth White (Requiem Mass 22nd July at 11am), Angela Vint (Requiem Mass 29th July at 11.30am) and Peter Smallbone.

Fr George Grynowski will be known to many of you as he was curate here from 2006-2008. Following his apostolate here he was Parish Priest of St John Fisher, West Heath, until 2014 when he retired from full-time ministry. We were grateful that he helped out in the parish with celebrating a goodly number of Masses when priests were away. His Requiem Mass will be celebrated at Holy Trinity, Bilston, at 12 noon on 20th July.

We pray for those who are being baptized today: Kaya Karezhev at St Dunstan's.

The Next Baptism Preparation Meeting is on Tuesday 6th September at 7.45pm in St Dunstan's Church. If you wish to attend, please contact the Parish office and leave your name and phone number. Please note that there is no meeting in August.

Baptism of children 7 years old and over: Any children of catholic parents who are 7 years old or over, and who now wish their children to be baptised, need to attend a course of instruction and preparation. This course for children whose parents have delayed baptism will happen just once each year. Parents will need to provide evidence of their own baptism at the beginning of the course. This year the course will start

on Saturday 17th September at 11.45am in the Conference Room. To register for a place, please ring Parish catechist Nuala Bielby on: 0121 689 2917.

For adults contemplating becoming Catholic, this will again take the form of a two-stage initiation.

Stage One: *The Sycamore Course* – a basic introduction to the Catholic faith beginning on September 15th at 7.45pm.

Stage Two: This will follow on from *Sycamore* and intended for those who have decided to become Catholics. This will involve both preparation on Thursday evenings and attendance at Sunday Mass.

Prayer Group in the Conference Room every Sunday at 7.30pm. All welcome.

Lectio Divina in the Conference Room after Monday Mass to reflect on the following Sunday's Gospel.

Little Lambs: A chance for a coffee and chat with other parents, grandparents and carers whilst the children play in a COVID safe environment. Come and join us in the Conference Room from 10.15am to 12.15pm this Friday.

COLLECTIONS:

	St Dunstan's	St Jude's
Gift Aid	£ 541.21	£ 35.75
Non-Gift Aid	£ 631.28	£153.86

Parish Office is open from 10am to 12.30pm Mondays to Friday this week.

If you need to see the Parish Administrator or one of the Priests: we would ask that you phone or email in advance, so that an appointment can be arranged at a convenient time for both.

If you have an enquiry: please phone or email first to see if it can be sorted in this way.

Masses can be requested by dropping off an envelope at the presbytery or given to one of the priests. If you wish to request a particular date, then this is best done by coming to the office at the above times or by writing your telephone number on the envelope.

THE ANGELUS

The Angel of the Lord declared unto Mary.

And she conceived by the Holy Spirit.

Hail Mary...

Behold the handmaid of the Lord.

Let it be done to me according to thy word.

Hail Mary....

And the Word was made flesh (*genuflect*)

And dwelt among us.

Hail Mary...

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray. **Pour forth, we beseech thee O Lord, thy grace into our hearts, that we to whom the incarnation of Christ thy Son was made known by the message of an angel, may by his + passion and cross be brought into the glory of his resurrection. Through the same Christ our Lord. Amen**

MASS TODAY

MUSIC AT SOLEMN MASS

Hymns: 942

921

938

963

COLLECT

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour,.

A reading from the book of Deuteronomy (30:10-14)

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and

bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

RESPONSORIAL PSALM

Psalm 68

R: Seek the Lord, you who are poor, and your hearts will revive

This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. **R.**

As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. **R**

The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains. **R**

For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there. **R**

A reading from the letter of St Paul to the Colossians

(1:15-20)

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

Alleluia, alleluia!

The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.

Alleluia!

**A reading from the Holy Gospel according to Luke
(10:25-37)**

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

PRAYER OVER THE OFFERINGS

Look upon the offerings of the church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness.

PRAYER AFTER COMMUNION

Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow.

5.



G Ló-ri-a in excélsis De-o. Et in terra pax homí-ni-
bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te.
Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-
bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
cæ-léstis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li uni-
gé-ni-te Je-su Christe. Dómi-ne De-us, Agnus De-i,
Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re
no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-
nem no-stram. Qui sedes ad dexte-ram Patris, mi-se-ré-re
no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-nus.
Tu so-lus Al-tíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,
in gló-ri-a De-i Pa-tris. A-men.